MONTHLY PAYROLL REPORT FOR ELECTRICAL CONTRACTORS

REPORTING CONTRIBUTIONS TO VARIOUS FUNDS TOGETHER WITH NATIONAL ELECTRICAL BENEFIT FUND

STAPLE CONTINUATION SHEETS HERE

Page No. 1

☐ PERMANENT CONTR.
☐ TRAVELING CONTR.

LOCAL UNION NO. WHERE WORK IS PERFORMED: 453

PLEASE TYPE OR PRINT

NAME
ADDRESS
CITY, STATE
PHONE #

EMPLOYER'S FEDERAL REGISTRATION NO. _____

TOTAL NUMBER EMPLOYED THIS REPORT ⟶

Bldg. Constr. Journeyman's Wage Rate Per Hour $

This Transmittal Covers ALL Payroll Weeks Ending in Calendar MONTH OF _____ 20 ____

This report and payment shall be mailed to reach the office of the appropriate Local Board not later than fifteen (15) calendar days following the end of each calendar month.

CLASSIFICATIONS TO BE USED IN COLUMN No. 3

1 Building Construction; 2 Motor Repair; 3 Sign; 4 Communications; 5 Maintenance; 6 Inside Apprentice; 22 Residential Wiremen; 23 Residential Apprentice; 24 Material Handlers/Helpers; 26 Other (including non-bargaining unit); 27 Alumni

COLUMN 1			COLUMN 2	COL. 3	COLUMN 4	COLUMN 5
SOCIAL SECURITY NUMBER			NAME OF EMPLOYEE LAST NAME, FIRST NAME & MIDDLE INITIAL	CLASS	TOTAL CLOCK HOURS	GROSS EARNINGS
TOTAL NUMBER PAGES THIS REPORT _____			TOTAL THIS PAGE			
			GRAND TOTAL ALL PAGES			

A. MAKE CHECK PAYABLE TO: National Electrical Benefit Fund for 3% of Gross Earnings . . . . . $ _____

B. MAKE CHECK PAYABLE TO: Kansas City Chapter, NECA Service Charge (Members Only)
Current Service Charge Rate x Gross Earnings (Column 5) . . . . . $ _____

C. MAKE CHECK PAYABLE TO: NLMCC FUND (Inside, Stockman / Driver, Residential)
(Per current labor agreement) . . . . . $ _____
Mail Three (3) separate checks with Original and Sheet 6 to: KANSAS CITY CHAPTER, NECA • P.O. Box 32255, Kansas City, MO 64171

D. IMPORTANT NOTE: Make One (1) Check for Item "D" Payable to: IBEW, L.U. # 453 BENEFIT TRUST FUNDS & MAIL TO: EMPIRE BANK, 901 E. St. Louis, Ste. 100, Springfield, Missouri 65806 **and Mail with Sheets 3, 4 and 5**

1. **IBEW, Local Union 453 Dues Deduction (05-545-4) (Per Current Authorization Forms) Column 5** . . . . . $ _____
2. **IBEW, L.U. #453-NECA Vacation Fund (00-784-6) (Per current labor agreement)** . . . . . $ _____
   Holiday Fund (04-6907) (Per current labor agreement) . . . . . $ _____
3. **Apprenticeship Training Fund (05-572-9)* (Per current labor agreement) (Do not include Stockmen Drivers in Apprenticeship Computations)** . . . . . $ _____

Total Item D . . . . . $ _____

E. IMPORTANT NOTE: Make one (1) Check for Item "E" Payable to:
Consolidated Receiving Fund, 2901 1st Ave. N., Fargo, ND 58102-3001 **and Mail with Sheets 2 and 7**

1. **Health & Welfare Fund (Per current labor agreement)** . . . . . $ _____
2. **Annuity Fund (00-561-3) (Per current labor agreement)** . . . . . $ _____
3. **Consolidated Receiving Fund (Total Clock Hours x $.05)** . . . . . $ _____

Total Item E . . . . . $ _____

F. Make one (1) Check for Item "F" Payable to:
CISAP, Data Entry Department, 6405 Metcalf, Suite 200, Overland Park, KS 66202

G. Copy 9 to be retained by Employer

CHECK HERE

FIRST REPORT IN THIS LOCAL UNION AREA _____
FINAL REPORT IN THIS LOCAL UNION AREA _____
WHEN MORE FORMS ARE NEEDED _____

CHECK TYPE OF BUSINESS ENTITY

Single Proprietorship ____ Corporation ____
Partnership ____ ____

FORM MPR-98 (Rev. 9/2008)

The employer reporting herein recognizes that it is bound by the Restated Employees Benefit Agreement and Trust for the National Electrical Benefit Fund and agrees to make the required contributions to the Fund as provided therein. The employer acknowledges having received a copy of the above Agreement. The employer certifies that the information contained in this report is a full and accurate statement of hours worked and wages earned of all employees subject to employer contributions (pursuant to Article 6 of the Agreement). The employer further certifies that if contributions are made on behalf of non-bargaining unit employees, it is making such contributions in accordance with Article 6 of the Agreement and it is either covering all such non-bargaining unit employees or alumni employees only, except those who may be excluded pursuant to Section 6.3 of the Agreement. The employer further certifies that if it is reporting on behalf of a related organization as defined in Article 6 of the Agreement, either all employees of the organization or alumni employees only are covered, except those who may be excluded pursuant to Section 6.3 of the NEBF Agreement.

Firm Name _____

Signature & Title _____

Date _____

GCIU 46-S

Original

NATIONAL ELECTRICAL BENEFIT FUND

CONTINUATION SHEET

APPRENTICE TRAINING AND HEALTH & WELFARE FUNDS together with NATIONAL ELECTRICAL BENEFIT FUND

Page No. _____

PLEASE TYPE OR PRINT

NAME
ADDRESS
CITY, STATE, ZIP
AREA CODE, PHONE

LOCAL UNION NO. WHERE WORK IS PERFORMED **453**

EMPLOYER'S FEDERAL REGISTRATION NO. _____

This Transmittal Covers ALL Payroll Weeks Ending in Calendar MONTH OF_____ Year _____

COLUMN 1			COLUMN 2	COL. 3	COLUMN 4	COLUMN 5	COLUMN 6	COLUMN 7
SOCIAL SECURITY NUMBER			NAME OF EMPLOYEE LAST NAME AND INITIALS	CLASS	TOTAL CLOCK HOURS	WAGE RATE	STRAIGHT TIME WAGES	GROSS EARNINGS
			TOTAL THIS PAGE					

Check _____ when more forms are needed.

FORM MPR-98A (Rev. 1/03)

S729

Original

NATIONAL ELECTRICAL BENEFIT FUND